



#8/Jan 03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF: PAUL G. LOUBSER

SERIAL NO. 09/772,234

FILED: 1/29/2001

FOR: SUPERGLOTTIC & PERI-LARYNGEAL APPARATUS FOR SUPRAGLOTTIC AIRWAY INSERTION

DOCKET NO. 1999-01442

EXAMINER: M.B. PATEL

GROUP ART UNIT: 3761

**Commissioner For Patents**

P.O. Box 1450

Alexandria, VA 22313-1450

**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))**

1. This is a petition for an extension of the time for a total period of two month(s):

(check and complete the applicable item below)

- to respond to the Office Letter with reset mailing date of 01/14/2003  
 for \_\_\_\_\_

(indicate matter being extended)

2. A response in connection with the matter for which this extension is requested:

- is filed herewith.  
 has been filed.

3. Applicant is

- a small entity—verified statement:  
 attached.  
 already filed.  
 other than a small entity.

**RECEIVED**

JUN 20 2003

TECHNOLOGY CENTER R3700

4. Calculation of extension fee

	<u>Total months requested</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
<input type="checkbox"/>	one month	\$110	\$55
<input checked="" type="checkbox"/>	two months	\$410	\$205
<input type="checkbox"/>	three months	\$930	\$465
<input type="checkbox"/>	four months	\$1,450	\$725

Fee \$205

(check and complete the next item, if applicable)

An extension for \_\_\_\_\_ months has already been secured and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$\_\_\_\_\_

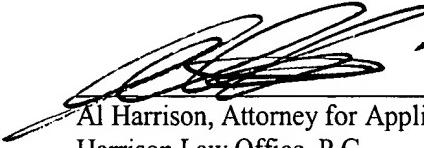
5. Fee Payment

- Attached is a Credit Card Authorization Form in the sum of \$205
- Charge any additional fee to Account No. 08-0879 and for any additional extension fee required or credit for any excess fee paid.

Reg No.: 31,708

Tel. No.: (713) 223-4034

FAX No.: (713) 224-7950

  
Al Harrison, Attorney for Applicant(s)  
Harrison Law Office, P.C.

1018 Preston, Suite 100  
Houston, Texas 77002

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**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any papers referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Fee Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

6/12/2003  
Date

  
Al Harrison

Attorney for Applicant